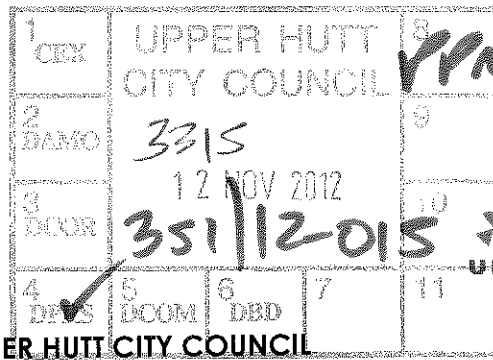


**SUBMISSION FORM (FORM 5)**



(29)



**PROPOSED PLAN CHANGE TO THE UPPER HUTT CITY COUNCIL  
DISTRICT PLAN: PROPOSED PLAN CHANGE 15 – FLOOD AND EROSION  
HAZARD AREAS**

To: Upper Hutt City Council

Submission on Proposed Plan Change No. 15 to the Upper Hutt City Council District Plan

File Number: 351/12/015  
Submission Number:  
(for office use only)

Submissions can be:

- Delivered to: Level 2 Reception, Civic Administration Building, 838-842 Fergusson Drive, Upper Hutt
- Posted to: Proposed Plan Change No. 15, Upper Hutt City Council, Private Bag 907, Upper Hutt
- Faxed to: (04) 528 2652
- Emailed to: askus@uhcc.govt.nz

**The closing date for submissions is Friday 9<sup>th</sup> November 2012 at 5pm**

**DETAILS OF SUBMITTER**

Name of submitter	Norman John Hill	
Postal address of submitter	198A Katherine Mansfield Dr Whitemans Valley Upper Hutt	
Agent acting for submitter (if applicable)		
Address for service (if different from above)		
Contact phone/fax number	Daytime Telephone:	Fax:
I could gain an advantage in trade competition through this submission (Please tick one)	NO	<b>Only answer this question if you ticked YES:</b>  I <b>am / am not</b> (select one) directly affected by an effect of the subject matter of the submission that: (a) adversely affects the environment; and (b) does not relate to trade competition or the effects of trade competition.
	YES <input checked="" type="checkbox"/>	

29

## DETAILS OF SUBMISSION

The specific provisions of the proposed Plan Change that my submission relates to are as follows:

The Flood Hazard Area on Rural Planning Map no 25

My submission is that:

I object to the proposed Plan Change 15 in respect to the Flood Hazard area incorporating our property at 207 Gorrie Road,Whitemans Valley.Property No 120299,Legal Description Lot 1 DP 78392.

It is indicated in the new proposed Plan change that this property is under a flood ponding threat, using a 100 year event possibility.

This blemish on our title sets in motion a raft of regulations, special consents etc that will be needed when building is undertaken with all the costs involved. Based on a model that intuitively and logically I believe to be flawed all be it in my small part of it.

I would like to see the hydraulics report, look at levels data and how it was obtained, its level of accuracy ,and how spillage from the Mangaroa can be predicted to cause such a major flood to our land over 1.5 km away.

If the council is of the belief that this area is under ponding threat of spillage from the Mangaroa River what remedies do they propose to undertake to minimise this exaggerated possibility.

Common sense and logic should prevail.207 Gorrie Rd has not flooded or even looked like it in 55 years the family have lived here and neighbours who have even a longer history in the immediate area.

In the big flood in the early 70s in a short period of time over 10 inches (250mm) of rain fell over the catchment ,the ~~x~~ was no flooding at 207 Gorrie Rd .

How much rain is expected in the big 100 year flood do I need to start building my Arc.

*(Please state in summary the nature of your submission. Clearly indicate whether you support or oppose the specific provisions or wish to have amendments made, giving reasons. Please use additional sheets if necessary)*

29

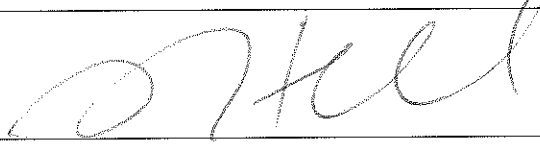
I seek the following decision from the local authority:

The removal of our property being notated on the District Plan as a Flood Hazard Area.

*(Please give precise details and use additional sheets if necessary)*

Please indicate whether you wish to be heard in support of your submission (Tick appropriate box)	I <b>do</b> wish to be heard in support of my submission	<input checked="" type="checkbox"/>
	I <b>do not</b> wish to be heard in support of my submission	<input type="checkbox"/>
Please indicate whether you wish to make a joint case at the hearing if others make a similar submission (Tick appropriate box)	I <b>do</b> wish to make a joint case	<input type="checkbox"/>
	I <b>do not</b> wish to make a joint case	<input type="checkbox"/>

**SIGNATURE AND DATE**



Signature of person making submission or person authorised to sign on behalf of person making submission

9/11/2012

Date

*(Note: A signature is not required if you are making your submission by electronic means)*

**PLEASE NOTE THAT THE INFORMATION PROVIDED IN YOUR SUBMISSION, INCLUDING YOUR CONTACT DETAILS, WILL BE AVAILABLE TO THE PUBLIC**