



Civic Administration Building  
838-842 Fergusson Drive,  
Upper Hutt  
Private Bag 907, Upper Hutt 5140  
Tel: (04) 527-2169  
Fax: (04) 528-2652  
Email: [askus@uhcc.govt.nz](mailto:askus@uhcc.govt.nz)  
Website: [www.upperhuttcity.com](http://www.upperhuttcity.com)

**Ref: JM**

k/Agendas/2011/City Services 09/02/11

**2 February 2011**

## **CITY SERVICES COMMITTEE**

**Agenda for meeting to be held in the Council Chambers, Level 3, Civic Administration Building, 838-842 Fergusson Drive, Upper Hutt, on**

**WEDNESDAY 9 FEBRUARY 2011 AT 4.30PM**

### **MEMBERSHIP OF THE COMMITTEE:**

**Cr B D Rabbitt (Chairman)  
Cr G T McArthur (Deputy Chairman)  
His Worship the Mayor, Mr W N Guppy  
Cr M T Archibald  
Cr H Swales  
Cr N S Thomas  
Cr D V Wheeler**

### **NOTE:**

**Agenda reports may be inspected at the following offices whenever they are open to the public:**

- (a) Public Counter, Reception, Level 2, Civic Administration Building, 838-842 Fergusson Drive, Upper Hutt.**
- (b) The Upper Hutt City Library, 844 Fergusson Drive, Upper Hutt.**
- (c) The Pinehaven Branch Library, Corner Jocelyn Crescent and Pinehaven Road, Upper Hutt.**
- (d) Visitor Information Centre, Ground Floor, CBD Towers, 84-90 Main Street, Upper Hutt.**

**CITY SERVICES COMMITTEE**

**Agenda for Public Meeting to be held on WEDNESDAY 9 FEBRUARY 2010 at 4.30pm**

<b><u>A. PUBLIC BUSINESS</u></b>	<b><u>PAGES</u></b>
<b>APOLOGIES</b>	
<b>1. <u>PUBLIC FORUM</u></b>	
<b>2. <u>CONFLICT OF INTEREST DECLARATIONS</u></b>	
<b>3. <u>GENERAL BUSINESS</u></b>	
Declaration of issues to be discussed at the conclusion of Public Business as required by Standing Order 3.7.6.	
<b>4. <u>PRESENTATION FROM GREATER WELLINGTON REGIONAL COUNCIL – POSSIBLE KAITOKE STORAGE LAKE</u></b>	
<b>5. <u>PROPOSED TEMPORARY ROAD CLOSURE – MAIN STREET FROM GEANGE STREET TO PINE AVENUE ON FRIDAY 18 FEBRUARY 2011 FROM 5PM TO 11PM</u></b>	<b><u>(331/50/002)</u></b>
Report from the Marketing and Events Coordinator dated 12 January 2011. Recommendations on Page A5-2.	
<b>6. <u>DIRECTOR'S REPORT: BUSINESS AND LEISURE SERVICES DEPARTMENT FEBRUARY 2011</u></b>	<b><u>(301/25/011)</u></b>
Report from the Director of Business and Leisure Services dated 28 January 2011. Recommendation on Page A6-16.	
<b>7. <u>DIRECTOR'S REPORT: COMMUNITY SERVICES DEPARTMENT FEBRUARY 2011</u></b>	<b><u>(301/25/002)</u></b>
Report from the Director of Community Services dated 27 January 2011. Recommendation on Page A7-7.	
<b>8. <u>DIRECTOR'S REPORT: ENVIRONMENTAL SERVICES DEPARTMENT FEBRUARY 2011</u></b>	<b><u>(301/25/010)</u></b>
Report from the Director of Environmental Services dated 1 February 2011. Recommendation on Page A8-2.	

9. **DIRECTOR'S REPORT: INFRASTRUCTURE SERVICES DEPARTMENT  
FEBRUARY 2011**

**(301/25/003)**

Report from the Director of Infrastructure Services dated  
25 January 2011.  
Recommendations on Page A9-4.

A9-1 to A9-24

10. **GENERAL BUSINESS**

11. **PUBLIC EXCLUSION**

Resolution as follows required:

**THAT the public be excluded from the following parts of the proceedings of this meeting, namely:**

**B.1 GENERAL BUSINESS**

**THAT the general subject of each matter to be considered while the public is excluded, the reason for passing this resolution in relation to each matter, and the specific grounds under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for the passing of this resolution are as follows:**

<b>(A)</b>	<b>(B)</b>	<b>(C)</b>
<b>GENERAL SUBJECT OF EACH MATTER TO BE CONSIDERED</b>	<b>REASONS FOR PASSING THIS RESOLUTION IN RELATION TO EACH MATTER</b>	<b>GROUND UNDER SECTION 48(1) FOR THE PASSING OF THIS RESOLUTION</b>
<b>General Business</b>	<b>To protect information subject to an obligation of confidence.</b>	<b>Section 48(1)(a)(i)</b>

**This resolution is made in reliance on Section 48(1) of the Local Government Official Information and Meetings Act 1987 and the particular interest or interests protected by Section 6 or Section 7 of the Act which would be prejudiced by the holding of the whole or the relevant part of the proceedings of the meeting in public are as specified in Column B above.**